MINUTES

OF THE

SIXTY-SECOND ANNUAL SESSION

OF THE

Kings Mountain Baptist Association

HELD WITH THE

MT. ZION BAPTIST CHURCH

GASTON COUNTY, N. C.

SEPTEMBER 19TH. 20TH AND 21ST

1912

Moderator-Rev. A. C. Irvin	-	-	 10-	Route	5,	Shelby, N. C.
Clerk-D. S. Lovelace						
Treasurer-H. D. Wilson -			 		-	Shelby, 'N. C.

SHELBY N C

Kendall's Drug Store

IS the place to meet your friends, and to get all your wants in Drugs, Paints and Seeds.

KENDALL appreciates your trade. All out-of-town orders given special and prompt attention.

Kendall's Drug Store

(H. E. KENDALL.)

Phone 2

Shelby, N. C.

COME TO SEE US

The next time you are in Shelby. You are welcome whether you buy or not. Make our store your headquarters while in the city. FRESH AND PURE DRUGS. Evthing usually carried in a first class drug store.

SLOOP DRUG CO., Royster Building Shelby, N. C.

WEBB'S DRUG STORE

Make Webb's store YOUR STORE. We carry the best of everything in DRUGS, PAINTS, TOILET ARTICLES, SEEDS and STATIONERY. Call, phone or write Webb and your orders will receive the best attention

PAUL WEBB

The Rexall Drug Store

Phone 21

SHELBY, N. C.

MINUTES

OF THE

SIXTY-SECOND ANNUAL SESSION

OF THE

Kings Mountain Taptist Association

HELD WITH THE

MT. ZION BAPTIST CHURCH

SEPTEMBER 19TH. 20TH AND 21ST

1912

Moderator-Rev. A. C. Ir	vin	-	-	-		~]	Rou	te	5,	Shelby,	N.	C.
Clauls D S Lovelace -			-	49	-0]	tou	te	З,	Shelby,	N.	C.
Treasurer-H. D. Wilson	-	-	-				-	-	-		Shelby,	N.	C.

ORDAINED MINISTERS.

Blanton, J. C.	Gold, W. M.	Kester, J. M.	Sims, A. H.
Bridges, J. D.	Graham, J. G.	Lowery, J. F.	Suttle, J. W.
Bridges, B. M.	Hawkins, R. N.	Miller, J. R.	Wall, W. H.
Cade, Baylus.	Harrill, I. D.	Newton, B. F.	Washburn, D.G
Crabtree, A. W.	Hobbs, L. M.	Robinson, C. M.	Webb, G.M.Sr.
		Swope, L. W.	Woodson, C. J.
Ebeltoft, T. W.	Jones, W. J.		

ORDER OF BUSINESS-FIRST DAY.

10:00 a. m.—Introductory Sermon.

Distributing Enrollment Cards and enrolling delegates.

11:00 a. m.—Organization and recognition of visitors.

1:30 p. m.—Announcement of Committees as follows: 1.—Religious Exercises. 2.—Temperance. 3.—Biblical Recorder. 4.— Pastoral Support. 5.—Sunday School. 6.—State Missions. 7.—Ministerial Relief. 8.—Woman's Work 9.— Baptist Orphanage. 10.—Education. 11.—Foreign Missions. 12.—Home Missions. 13.—Obituaries. 14.—Finance. 15.—Time and Place.

The announcement of Chairman of Committees Nos. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12 to report at next session.

REPORTS OF COMMITTEES:

1:30 p. m.—Temperance.

2:00 p. m.—Biblical Recorder.

2:30 p. m.-Pastoral Support.

3:00 p. m.-Sunday Schools.

SECOND DAY.

9:30 a. m.-Devotional Exercises.

10:00 a. m.-State Missions.

11:00 a.m.—Report of Board Trustees Boiling Springs High School.

1:30 p. m.-Ministerial Relief.

2:00 p. m.-Woman's Work.

2:30 p. m.-Orphanage.

THIRD DAY.

9:30 a. m.-Devotional Exercises.

10:00 a. m.-Education.

11:00 a. m.-Foreign Missions.

11:30 a. m.-Home Missions.

1:30 p. m.—1.—Orphanage. 2.—Finance. 3.—Time and Place. 4.— Miscellaneous Matter. 5.—Final Adjournment.

PROCEEDINGS.

The Kings Mountain Baptist Association met in her Sixty-Second Annual Session with the Mt. Zion Baptist Church, in Gaston County, 2½ miles North of Cherryville, North Carolina, on the 19th, 20th and 21st days of September, 1912.

At 10 a. m., Thursday, the Choir sang, "Blessed Assurance," followed by prayer, led by Rev. J. W. Suttle.

Rev. J. W. Suttle, the appointee, asked that he be allowed to give place and that Rev. Wade Bostic be requested to preach the Introductory Sermon. The Association complied with Bro. Suttle's request. That beautiful song 'Jesus Saves,' followed.

At 10.10 a.m., Bro. Bostic proceeded to preach the Introductory Sermon, reading thirty-six verses of the 12th chapter of John, emphasizing the 24th verse, "Verily, verily, I say unto you, except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit." This formed the basis of a most excellent discourse.

At the close of the sermon, the former Moderator, Rev. A. C. Irvin, called the Body to order and appointed Brethren A. P. Spake, B. T. Falls, J. B. Smith and O. M. Mull to distribute the Enrollment Cards.

The following enrolled their names as delegates:

Beaver Dam—J. L. McCurry, C. C. McSwain, J. L. Blanton, J. H. Queen and A. B. Humphries.

Bethlehem—Rev. J. G. Graham, W. A. Bookout, G. H. Logan and D. J. Bookout.

Boiling Springs—Rev. R. N. Hawkins, W. J. Francis, E. B. Hamrick, D. J. Hamrick, D. S. Lovelace, J. C. Lovelace, J. L. Pruett and John Green.

Bessemer City-A. R. LittleJohn, W. R. Wolfe and R. H. Garren.

Buffalo-E. M. Lankford and C. R. Russ.

Casar-J. F. Clippard and B. F. Newton.

Carpenter's Grove—J. M. Carpenter and D. C. Carpenter. Cherryville—J. S. Black, J. W. Kendrick and W. A. Shuford.

Double Springs—Rev. D. G. Washburn, Rev. I. D. Harrill, R. C. Gold. G. W. Hamrick and W. W. Washburn.

Double Shoals-J. M. Green and D. C. Weathers.

Elizabeth—E. C. Borders, A. P. Spake, L. A. Beam, J. M. Tucker, C. B. Cabaniss, Hugh Borders, W. P. Wilson and J. E. Roberts.

Fallston-J. J. Blanton and M. E. Spurlin.

Flint Hill-J. D. Bailey.

Grover-J. W. Sheppard and H. Dedmon.

Kings Mountain—Rev. J. R. Miller, G. W. Kendriek, W. D. Weaver and G. F. Hambright.

Lattimore—Rev. B. M. Bridges, J. D. Putnam, A. M. Lattimore, E. R. Price and J. D. McSwain.

· Lawndale-

Mt. Zion—J. F. Dellinger, L. M. Wells, W. J. Ferguson and Crowder Hardin.

Mt. Sinai-J. H. Hawkins.

New Bethel-D. F. Beam, Frank Lattimore and W. F. Cline.

New Hope-A. E. Bettis and M. L. Borders.

New Prospect—John F. Cline, J. T. Allen, D. H. Elliott, W. S. Alexander, J. B. Smith and D. L. Carpenter.

Norman's Grove-F. B. Weaver and L. H. Biggerstaff.

Oak Grove-J. R. Champion.

Patterson's Grove—Rev. J. C. Blanton, David Wright, W. D. Putnam, Patterson's Station—Hugh A. Logan and Lester Camp.

Pleasant Grove—R. W. Gardner, J. Y. Elliott, Q. M. Ledford, Sylvanus Gardner, C. F. Hendrick and C. P. Gardner.

Pleasant Hill—R. B. Francis, L. I. Kendrick and J. A. Camp.

Poplar Springs—J. C. Hamrick, E. S. Glascoe and A. M. Hamrick.

Ross' Grove—L. A. Cabaniss, Thadeus Allen and J. M. Dedmon.

Sandy Plains—Rev. J. D. Bridges, L. S. Jenkins, Ed Walker, Z. R. Walker, Z. Bridges and J. B. Waters.

Shady Grove—D. M. Witherspoon and J. J. Stroup.

Shelby, 1st Baptist—Rev. L. W. Swope, Rev. C. J. Woodson, George L. English, M. N. Hamrick, H. D. Wilson, J. H. Quinn, C. C. Hamrick, L. S. Hamrick, O. M. Mull, B. T. Falls, J. J. McMurry and J. R. Moore, Jr.

Shelby, 2nd Baptist—Rev. J. W. Suttle, S. H. Hamrick, J. D. Barnett and C. A. Morrison.

Union—W. F. Yelton, Geo. M. Gold, R. L. Weathers, R. L. Price, C. E. Withrow and Lawson Walker.

Waco-S. L. Dellinger and J. W. Stroup.

Zion-Rev. A. C. Irvin, J. M. Wilson, J. W. Irvin and F. P. Gold. Zoar-M. O. McEntyre, D. B. Hughes and J. P. Humphries.

Following the enrollment of delegates, the former Moderator, Rev. A. C. Irvin, announced the election of officers as the next item of business. Rev. R. N. Hawkins moved to suspend the rules and elect officers by acclamation. Motion carried. Bro. Irvin, in a few brief remarks asked the body to excuse him and elect some one else as Moderator. Bro. B. T. Falls put in nomination Bro. O. M. Mull for Moderator. Bro. Mull suggested that we continue Rev. Irvin as presiding officer. Bro. Hawkins made a motion to elect all the old officers. After remarks by Bro. Mull and Revs. C. J. Woodson, J. W. Suttle and R. N. Hawkins, Bro. Falls withdrew the nomination of Bro. O. Rev. Hawkins put his motion and the old of-M. Mull. ficers, to-wit: Rev. A. C. Irvin, Moderator; D. S. Lovelace, Clerk; and H. D. Wilson, Treasurer, were unanimously elected.

An invitation was extended to any churches wishing to unite with this body, when Norman's Grove, a new church one mile north of Bellwood, asked to be admitted. Rev. C. J. Woodson and Brethren W. W. Washburn and J. B. Smith were appointed to examine the articles of faith of said church and report at this session.

Visitors received: Rev. G. E. Lineberry, Educational Secretary; E. A. Ruppe, of Shelby, Teacher of Music. Recognized the following new pastors: Rev. L. W. Swope, Pastor First Baptist Church at Shelby; Rev. J. R. Miller, Pastor Kings Mountain Baptist Church; Rev. C. A. Caldwell, Pastor Mt. Zion Baptist Church.

On motion of Rev. R. N. Hawkins the Association ad-

journed one hour for dinner. Benediction by Rev. C. J. Woodson.

Thursday Afternoon.

Met at 12:50 p. m. Bro. Hawkins led in prayer. R. L. Weathers and Hugh Borders, together with the Pastor and Deacons of Mt. Zion Church, were appointed as a committee on Religious Exercises.

Bro. Lineberry discussed Education (Report to be read later.)

Rev. R. N. Hawkins read the following REPORT ON TEMPERANCE:

Dear Brethren: Your committee is proud that we can say prohibition is gaining ground, especially in cities and towns where the law has been enforced, notwithstanding some say that prohibition does not prohibit. It has been a hanging crime to commit murder and that is the law today. Have men quit murdering? No. And yet it prohibits to a great extent. It is a penitentiary crime to steal. Have men quit stealing? No. But, like the other, it keeps men from stealing to a great extent. Well, brethren, some say that prohibition is a curse to the state. We think that prohibition is a blessing instead of a curse. We think that king alcohol is the greatest curse in all the world, at home and abroad; from the rivers to the end of the earth.

Now for the proof: The Army War College at Washington made an investigation of the destructiveness of war. Taking all the wars of the world, from the Russo-Japanese war back to 500 B. C., the War College found that the total number of killed and wounded in battle amounted to 2,800,000, of which it is estimated that about 700,000 were killed and something over 2,000,000 wounded. The comparative figures show the appalling fact that alcohol is killing off as many Americans every year as all the wars of the world has killed in battle in 2,300 years. Applied to the whole white race we find that alcohol is killing 2,500,000 white men every year; five times as many as have been killed in war in 2,300 years. So we find that alcohol is ten thousand times more destructive than all wars combined. No wonder that the Government's investigating the subject has found that war has been only a secondary cause of National decline, and that alcohol has been the real destroyer which has overthrown all the

nations of the past, and is now undermining the great nations of today.

The full ravages of alcohol are not measured, even by the appalling list of killed and wounded. Alcohol kills and wounds ten thousand times more than all wars combined.

It is estimated that the cost of crime produced by alcohol in the United States paid for by direct taxation, exceeds \$2,000,000,000. The people of the United States consumed more than one and one-half billion gallons of alcohol beverage, paying for same nearly two billions of dollars.

Now brethren, let all of us come to the help of the Lord against the mighty, each doing his best. Let us put our shoulder to the wheel and we will overcome this great curse—king alcohol. We can do it if we will.

R. N. HAWKINS, R. W. GARDNER, J. M. GREEN,

Pending the motion to adopt the above report, Temperance was discussed by Rev. R. N. Hawkins in his usual emphatic style, after which the report on Temperance was adapted.

Bro. Geo. P. Webb read the following:

REPORT ON BIBLICAL RECORDER:

It is a painful fact that our church paper has not been appreciated as it should be. This fact becomes peculiarly acute, when we realize that we are living in an age of many "isms" and when strange doctrines are being preached and practiced, thus often deceiving the most precautious.

Believing that the mind is the feeder of the soul, receiving its food from papers and books, your Committee deem it dangerous for the soul to live without a knowledge of the great things transpiring in the world, touching the Kingdom of God.

Believing further, that this knowledge reaches the mind through Biblical Literature, we would urge that every family in this Association take the Biblical Recorder, and that it should have no rival. It is our organ, furnishing courage, comfort and hope, our bond of unity, stirring us to heroic endeavor in crises when our dearest interest is involved.

There are other excellent Journals ably conducted and well edited, but without the influence and power of this one, our forces would be in constant confusion, our glory would fade, our church zeal would slacken, and the spirit of the brotherhood of man could not so perfectly find its enjoyment in our civilization.

This paper is our trusted leader in every good cause. It led our fathers and shall it not continue to lead us and our children? It was never more efficient than it is today, nor has it ever filled a larger place in the life of the denomination. It will continue to be a keen impetus to our lives and cause our church to prosper in proportion as it is read in our homes.

We heartily commend the present management of this paper as worthy of the confidence of all our people and we note with joy the ever increasing influence and power of this paper of righteousness and truth.

Above all, your Committee would urge our pastors and Sunday School workers to make a special effort this year to create a love among all our people for Bible study and the Recorder, and to get more people to read these truths; for, after all, we may escape from the social and political perils which environ us by living in obedience to the teachings of these things and they will be the true pilot that can steer us through this complex age—an age where self sometimes seems to predominate and where our faith is ever on trial.

When the Bible and our Recorder are read and studied as they should be, our people will be inspired to higher ideals, our church take on new life, and doubt and gloom will vanish before our eyes like the

mist before the advancing sun.

GEO. P. WEBB, W. J. FERGUSON, G. W. HAMRICK,

. On motion to adopt, Biblical Recorder was discussed by Brethren Geo. P. Webb and S. E. Garner. Said report was adopted.

After a song, "Guide Me on the Way," State Missions was discussed by Dr. Livingston Johnson. (State Mission report to be read later.)

On motion, Foreign Missions was made a special order for 7:30 this evening.

On motion the Association adjourned to 7:30 p. m. Benediction by Rev. J. R. Miller.

Thursday-Night Session.

Met at 7:30 p. m. Music by the choir. Prayer by Rev. D. G. Washburn.

Rev. D. G. Washburn read the following:

REPORT ON FOREIGN MISSIONS:

A just and comprehensive view of Foreign Mission opportunities at present is the greatest inspiration in the Kingdom of God on earth.

The complete transformation of China within the last few months is one of the greatest events in human history. A radical change of one-fourth of the human race intellectually and politically and the making of them ready for spiritual readjustment, in so short a time, is without parallel in the history of nations.

The Foreign Mission Board located at Richmond, Va., is a committee appointed by the Southern Baptist Convention to carry on this, our Foreign Mission work, by the co-operation of all our churches and in behalf of all our people.

It is our work. One member of the Board lives in each state and is called the State Vice-President. He is expected to confer with the board and with the churches in the interest of the work. At the present meeting of the body this association is expected to elect this Representative of the Foreign Mission Board to serve until the next meeting of the association.

Our present fields are Argentina, Brazil, Mexico, Italy, Africa, Japan and China.

The present number of missionaries is 271. The native workers have been increased to 577, making a total force of 848. The 342 native churches are growing in self-support and missionary efforts. The 422 Sunday Schools are doing aggressive work. Nine Women's Training Schools have three hundred and twelve students, and ten theological schools have two hundred and forty-five students. These with the other 208 schools of all grades have 6,156 pupils. In six hospitals and thirteen dispensaries, thirteen medical missionaries treated 51,796 patients during the year. Four publishing plants are sending out millions of pages of religious literature.

The contributions for 1911-12 were \$580,408, a gain of \$70,400 over the previous year. Of this amount 12% was used for expenses at home as follows: In Richmond, 5 per cent.; W. M. U., 1 per cent.; interest, $2\frac{1}{2}$ per cent.; State expenses, $3\frac{1}{2}$ per cent. This percentage of expenses is larger than the Board wants it to be. Our people can reduce it very much by sending their money all through the year, so as to save the interest account. Let it also be remembered that a large

part of the money used at home is expended in efforts to arouse our people and increase contributions.

The work has often been greatly helped by bequests and annuities. More and more our people ought to remember the Board in their wills. Pastors can exert a blessed influence in this direction. A still better way is to give money to the Board on the Annuity Plan whereby the donor receives an income from the gift during his life. Write to the Board for particulars.

The Southern Baptist Convention asked the churches to raise \$618,000 for Foreign Missions this year. Every dollar of it is needed to meet past obligations and maintain the work on a hopeful basis. The convention apportioned this amount among the varous states, and the amount asked of each state is apportioned among the associations. It is very important that this association, either through its executive committee, or a special committee, apportioned the amount asked of it among the churches.

One hundred years ago Adoniram Judson and Luther Rice went out to India as Congregational Missionaries. By the study of the Bible they became Baptists. This fact aroused the Baptists of America to undertake foreign missions in an organized way. The most significant advance ever ordered by the Southern Baptist Convention took place when the Oklahoma meeting last May authorized the Foreign Mission Board to raise one million, two hundred and fifty thousand dollars as an Equipment Fund in honor of the Judson Centenial. One million dollars of this to be used for equipping our schools and publication work. Two hundred and fifty thousand dollars is to be used for building chapels, hospitals and missionary homes. This is a mighty call, but it is made to a mighty people. This fund is to be raised during the next three years. It is to be entirely separate from the regular foreign mission offerings and the effort will be made to secure it in such a way as not to interfere with any other cause.

We recommend. 1.—That all our people help in our foreign mission work by sympathy and prayer; by subscribing for and reading the Foreign Mission Journal; by distributing tracts which can be had for the asking; by making our offerings as large as possible; by sending in their gifts now and not waiting for the season of pressure in March and April.

We recommend that this association institute a campaign of missions, that our churches adopt the envelope system of giving, also that our pastors and deacons heartily co-operate in this campaign for the Lord's work.

D. G. WASHBURN, Z. R. WALKER, A. E. BETTIS, Foreign Missions was discussed by Rev. Wade Bostic, after which the Foreign Mission Report was adopted. On motion, adjourned to 9:30 tomorrow morning. Benediction by Rev. J. C. Blanton.

Friday Morning Session.

The association met at 9:30 a. m. Music by the choir. Religious Exercises were conducted by Rev. J. G. Graham from the 15th chapter of John. Prayer by Rev. J. R. Miller.

At 10 a. m. the Moderator called the body to order. Rev. C. J. Woodson, chairman of committee on new church, reported they have found church covenant and rules of decorum all right, but had not seen the Articles of Faith. The committee reported later on Articles of Faith, that they had found the Norman's Grove Church to be Orthodox and recommended that said church and her delegates become a member of this association. Said report was unanimously adopted.

(See delegates names in regular list of delegates.) Visitors received: Rev. Z. D. Harrill of the Sandy

Run Association.

Rev. C. W. Payseur, of Blacksburg, S. C.; Bro. Archibald Johnson, of the Thomasville Orphanage; Bro. — Barrett, of Gastonia; Bro. E. L. Middleton; Rep. S. S. Board, S. E. Garner, Rep. Biblical, Recorder; Dr. L. Johnson, Corresponding Secretary State Mission Board and Rev. C. E. Gower, of the Mecklenburg-Cabarus Association. Rev. J. R. Miller, of Kings Mountain, read the following:

REPORT ON SUNDAY SCHOOLS:

It is no longer needful to discuss the authority for Sunday Schools, before an intelligent, Bible-reading people. From the first of the Old Testament, we are commanded to teach God's word. The Sunday School is the modern organization for the teaching of the word, Well has it been called the Teaching Service of the church.

Our knowledge of God's word determines our efficiency in God's service; "Blessed are they that know and do His commandments." "My people perish for want of knowledge." Our inefficiency today and the large number of our people who give little or nothing to the spread of the gospel; is due to the want of knowledge of God's word: In other words; they do not attend Sunday School. Perhaps no other agency of the church is more efficient in the development of our people than the Sunday School. If there was some way to determine the proportion, I am inclined to believe that more than three-fourths of our gifts to missions, comes from the people who attend Sunday School.

It is a well established fact that the Sunday School is our dependence for additions to the churches; more than 80% of our new members, each year, coming from its ranks. Then for our Sunday School to do their work, we need the best possible equipment and the cooperation and personal support of every member of the church.

We need to use our Sunday School Literature. We need to use all the help that can be had through our State Secretary and the Field Secretary of our Sunday School Board at Nashville, Tenn. We need Teacher Training classes. We need to teach our Sunday Schools to give to all departments of our work. Above all we must emphasize that the chief work of the Sunday Schools is to lead men to Christ.

J. R. MILLER, G. F. HAMBRIGHT, M. O. McENTYRE,

Upon motion to adopt, Sunday Schools was discussed by Bro. Middleton, Rev. C. J. Woodson, R. N. Hawkins, J. T. Bowman. The S. S. Report was adopted.

The Orphanage was made a special order for 1:30 this afternoon.

Bro. J. H. Quinn read as follows:

ANNUAL REPORT OF BOAD TRUSTEES OF THE BOILING SPRINGS HIGH SCHOOL:

To the Kings Mountain and Sandy Run Baptist Association:

The Board of Trustees of the Boiling Springs High School herein submits its fifth annual report since the opening of your school in the Fall of 1907.

The passing of another year has witnessed a marked growth in sentiment favorable to our school in all sections of the two associations and throughout the two Carolinas. At the present time ten counties in North Carolina and five in South Carolina are represented in our student body, approximately one-third of our students coming from the latter state.

The fifth year of your school closed April 25th, nearly three weeks earlier than in previous years, with a most creditable commencement program. The school sent forth its third graduating class, composed of seven young men and three young ladies, to-wit: Messrs. J. B. Jones, J. P. Calton, J. O. Ware, T. F. Harris, A. V. Hamrick, W. T. Tate, and T. L. Wilson; and Misses Kate Moore, Frette Huskey, and Lucy Lattimore, the graduating class being doubled the size of that of the previous year. Certificates were issued to the graduates. The total enrollment for the year was 229.

For two years past your Board has had immediate control of and been responsible for the financial interest of the school. Previous to that time, these responsibilities were assumed by the principal. This change has proven to be to the best interest of the school. After all outstanding accounts for these two years shall have been collected there will still be some shortage in running expenses.

Your Board is pleased to report only two changes in faculty from last year, Miss Gwendolen English, and Mr. T. L. Wilson, leaving to prosecute their studies in higher institutions. They were both faithful and efficient teachers and were held in highest esteem by their coworkers and the student body. Your school has suffered more in the past from frequent changes of principal than from any other cause, but we are pleased to report that Prof. W. J. Francis, a native of Haywood county, N. C., and a graduate of Wake Forest College, whose services were so very satisfactory last year, retains the principalship of the school. His long and successful experience in school management eminently fit him for the position he holds.

We are pleased to report that Prof. J. D. Huggins, who has been with the school from its birth and whose faithful services in its behalf are known wherever the school is known, remains Assistant Principal. Also that Miss Etta Curtis, who has been with us so long and has proven herself to be so well fitted for the position, remains Lady Prin-

cipal. After the mother, we know of no one better fitted to have charge of the girls.

During the last scholastic year, an Art Department was added to the school and Miss Bessie Rogers, of Raleigh, N. C., a graduate of Meredith College, and a most talented and successful teacher, was placed in charge of this department and continues in charge thereof. The work in this department has succeeded beyond our most sanguine expectations.

The following constitute the faculty for the present term:

Wm. J. Francis, A. B., Bible Department.

J. D. Huggins, A. B., Mathematics, Science, and Elocution.

Miss Etta Curtis and Miss Hester Francis, Intermediate Department.

Mrs. J. D. Huggins, A. B., Department of English.

Miss Ezelia Hamrick, B. L., Latin and History.

Miss Cornelia H. Barbee, Director of Music.

Miss Bessie Rodgers, Assistant in Music.

Miss Hester Francis, Commercial Department.

Miss Bessie Rodgers, Department of Art.

Miss Rosa Kirby, Matron.

No corps of teachers were ever more loyal to a school or more faithful in the discharge of the irrespective duties than the above. All have had thorough collegiate training and each is especially equipped for his or her respective department.

The following colleges are represented in the foregoing faculty:

Wake Forest, Meredith, Erskine, Woman's College, of Richmond, Va., Catawba, Southern Conservatory of Music, and Shockley Business College.

Excellent board on the club plan at actual cost is furnished. The average price in the past has been under \$8.00 per month. We do not believe such board at this price can be duplicated in any other institution in North Carolina. The success in this department is due to the efficient matron, Miss Rosa Kirby, a graduate in Domestic Science.

No department of the work is doing more for the development of the student body than the four Literary Societies of the school—two for young men, the Athenian and the Kalagathian, and two for young ladies, the Ramseur and the Kalliergeonean. They continue to add to the equipment, to their already handsomely furnished halls that would be a credit to many of our colleges.

Since our last report, the main building, with its furniture, has been re-insured to the extent of \$12,000.00 for a term of three years, and the greater part of the woodwork on the outside of the building

has been painted. These items of cost were partially met by collections taken at the last sessions of the two associations. The total received to date on these collections aggregate \$210.04, while the actual disbursements by the treasurer on the above two items of expenditure aggregated \$259.05, making a balance due the treasurer on account of these two items \$49.01. A part of the woodwork on the rear of the building on the exterior, and all of the interior of the woodwork is in need of painting. The brick ought to be painted also.

Through the persistant efforts of Prof. J. D. Huggins, assisted by a number of the students and loyal friends of the school, an Acetyline plant has been installed for the benefit of the school, without direct expense to your board or to the school. The actual contract price of this plant was \$1,180.37. Prof. Huggins, who is agent for the company from whom the plant was purchased, has given the school more than his commission on the plant which generosity is very much appreciated by your Board. The generator is of 300-light capacity and is inclosed within a small house at rear of the main building. The main building has been equipped with lights and the boys' dormitory with twenty-seven lights. The Boiling Springs Baptist Church will be supplied with lights from this plant. The generator is large enough to supply the requirements of the institution should other buildings in the future be erected. Prof. Huggins informs us that while many churches and individuals have contributed to the purchase of this plant there is yet due on same a balance of \$468.63. It is desired that all churches that have not contributed to this improvement make an effort to do something at an early date. This system of lighting is almost ideal, the lights being pleasant to the eye and the cost of maintenance and the possibility of accident being reduced to a mini-A nominal charge will be made to the students for lights.

Through the faithful efforts of Prof. Francis and other leading citizens of the community, a very deep well has just been completed for the joint use of this school, the public school and the Baptist church. This will insure the best of water near the building. This improvement is, also, without expense to your Board or to your school.

Through the efforts of Miss Curtis and the Civic League, the yard has been beautified, concrete walks constructed, and the yard enclosed by an iron railing.

A memorial arch was presented to the Trustees at the last commencement by the senior class. It stands at the south-east corner of the main building.

The school opened on August 13th and will close April 25th, allowing one week for Christmas holidays. An early opening and closing is advantageous to many of our patrons. The total enrollment to date for the present session is 200, there being 107 males and 93 females.

This is 29 more than last year at this time and is the largest enrollment at this season of the history of the school.

The young ladies and lady teachers room in the main building, while the young men occupy the other two dormitory buildings and rooms in private homes. The Board, appreciating the importance of having the Principal at all times on the school grounds, has arranged for the Principal to occupy the Moore cottage which is situated near the new Boys' building. The building is now being enlarged and otherwise improved and will soon be ready for occupancy.

A distinguishidg characteristic of this school is the moral atmosphere that prevails at all times. Potent factors in this line are the Y. M. C. A. and the Y. W. C. A. Membership in these is not compulsory, but both are well attended. All students are required to attend church and Sunday School each Sunday. Special stress is placed upon the Bible department of the school. Only recently a successful series of revival services were conducted by the pastor, Rev. Baylus Cade, assisted by the ministerial students of which we now have 7 in number.

The terms of the following members of this Board from the Kings Mountain Association expire with this session, to-wit: B. T. Falls, J. H. Quinn, S. H. Hamrick, G. H. Logan, and J. P. Irvin; and the terms of the following from the Sandy Run Association expire with the present session, to-wit: Rev. H. D. Harrill, D. M. Harrill, and W. A. Martin.

The Indebtedness.

While the last year has witnessed the greatest reduction in the volume of the indebtedness of the school made in any one year, yet your Board reasonably expected a much larger reduction in view of the action of many of the churches last year in formerly assuming the payment of their apportionment of the indebtedness. We regret to state that we have already paid in interest alone since the beginning of the enterprise more than \$5,000.00. How much longer will the more than 13,000 members of these great associations allow this suicidal policy to continue.

The total collections since last report on the old indebtedness aggregate \$3,646.78. Of this sum \$2,300.00 were paid on principal and \$1,346.78 on interest. This leaves approximately yet due on principal and interest \$12,500.00.

The aggregate sum of the distributive shares assumed by the churches of the two associations at the last sessions thereof amounted to approximately \$7,500.00, about half the sum then due. Of course, many of the churches had assumed and paid their distributive shares in whole or in part prior to that time. Of the sum so assumed last year only about one-half has been paid to date, thus leaving about

\$3,800 of the sum assumed unpaid. Assuming that this will yet be paid by the churches assuming it, there yet remains of the indebtedness unprovided for about \$8,700.00.

Your Board most earnestly recommends that the churches that have already pledged to this cause proceed at once to raise same or to execute a joint note by the members thereof to be used by your Board in the discharge of the indebtedness, and that the churches that have not already formerly assumed the payment of their distributive shares of the indebtedness be asked to do so at the present session of the two associations and that individuals be urged to subscribe a sufficient sum to make up the deficit. Where the cash cannot be raised in the near future, your Board urges the execution of notes to cover the subscriptions.

The following churches have to date paid their distributive share of the indebtedness with interest: Zoar, Sandy Plains, Lattimore, Elizabeth, Mt. Zion and the following churches have paid their apportionment alone. Shelby, Zion, Mt. Pleasant (C), Green River, Caroleen, Henrietta, High Shoals, Bethlehem, Pleasant Hill, and Ross Grove.

At a recent meeting of this Board, a resolution was unanimously adopted urging each church in the two associations to make ministerial education in the Boiling Springs High School one of the fixed objects for which the church makes annual contributions. This assistance is needed by the school to enable it to compete successfully with other schools in this section that receive assistance either from public funds or from the Home Mission Board.

Your Board again urges both associations at their present sessions to make heroic efforts to lift this tremendous burden off our school that the cause of education may prosper in our midst and that God may be glorified thereby.

This, the 19th day of September, A. D. 1912.

J. H. QUINN, Chairman.

Pending a motion to adopt, the following spoke to the foregoing report, Viz: J. H. Quinn, J. T. Bowman, Prof. W. E. Francis, C. J. Woodson, E. L. Middleton. The latter's time was extended 30 minutes beyond the limit. The discussion was further continued by Brethren Archibald Johnson, J. L. McCurry, J. R. Miller and George L. English.

Bro. Geo. L. English offered the following resolution, Viz:

Resolved—That the Report of the Trustees of the Boiling Springs High School be adopted and that same be referred to a Special Advisory Committee on Finance of seven business men to be selected by the Moderator, which committee shall meet with said Trustees as soon as possible and endeavor to formulate plans for the early liquidation of the indebtedness of the school.

The above resolution was discussed by Revs. J. W. Suttle, C. J. Woodson and Bro. J. H. Quinn.

The said resolution and the report on Boiling Springs High School were adopted.

Pursuant to the above resolution, the following Special Advisory Committee were appointed, Viz: George L. English, J. T. Bowman, Will Kendrick, D. J. Keeter, J. T. S. Mauney, G. W. Hamrick and A. E. Bettis.

On motion adjourned one hour for dinner. Benediction by Rev. J. W. Suttle.

Friday-Afternoon Session.

The people assembled in the house at 1:30 p. m. Singing by the Choir.

Prayer by Rev. G. W. Payseur.

Bro. M. N. Hamrick read as follows, the

REPORT ON TIME AND PLACE:

We, your Committee on Time and Place, recommend that the Kings Mountain Association meet with the Zion Church, six miles north-west from Shelby, on Thursday before the fourth Sunday in September, 1913. Also recommend that Rev. L. W. Swope be appointed to preach the Introductory Sermon at next session with Rev. D. G. Washburn, Alternate.

M. N. HAMRICK, D. J. HAMRICK, E. C. BORDERS, Committee.

The report on Time and Place was unanimously adopted.

Rev. J. G. Graham read the following: REPORT ON ORPHANAGE:

Our Orphanage at Thomasville has been in existence for twenty-seven years. During this time it has lovingly and tenderly cared for about 1,300 children. About 400 are now in the institution which is crowded almost beyond its capacity. May this not appeal to those who have the means that they may honor God by giving the means necessary to add every needed building.

The aim of the Orphanage is to give these fatherless children a Godly home, a Christian education and such training as will best fit them for life's work.

The belongings of the Orphanage at present consists of four hundred acres of land, near Thomasville, about one-half of which is in cultivation; 1,200 acres in Lenoir county, near the town of Kingston, eleven dormitories, a central dining hall, a sewing room, a central school building where a first-class graded school is taught and the Technical and Mills buildings, which is occupied entirely by Charity and Children (and Bro. Johnson).

The general health of the Orphanage the past year has been better than ever before. Not a single death from disease; one by accident. The school has done a great work. Along with the regular school work the boys are trained in the shoe shop, the printing office and in dairying, in truck and in general farming; while the girls are taught to sew and cook and do general housework.

The contributions of the past year have been the best we have ever had. Surely God is laying the burden of this great work heavier on the hearts of His people. The crop prospect on the farm is good this Fall, but the high cost of living and the poor crop of last year, caused by the drought, has run us into debt somewhat.

The magnificent Kennedy Gift is to be an arm of the Orphanage, and simply means enlargement and clearly calls for more and larger gifts. We earnestly trust that those who have more of God's wealth will erect memorial buildings for helpless and needy children. The crying need at the Kennedy Home at present is for dormitories which should be built at once, and an auditorium and larger school building at Thomasville which is very sorely needed.

The enlargement is not keeping pace with the increasing calls of distress. Fifty per month are pleading to be admitted, but forty-five of these have to be turned away to struggle alone and oftentimes fall under the hard conditions of life without hope.

More than \$100.00 per day is needed to run this institution as it should be run; therefore, your committee begs to recommend:

- 1. That every S. S. in the association make a monthly offering to the Orphanage.
- 2. That every church make a special offering on Thanksgiving Day or some Sunday near it, at which time, let the pastor bring, as forcibly as possible, the needs of the Orphanage before his people.
- 3. That the Superintendent of each Sunday School see that there is a good club of subscribers, Charity and Children, in the school—60 cents a copy in clubs of ten or more.

J. G. GRAHAM, D. F. BEAM, W. W. WASHBURN,

The Orphanage was discussed by Bro. Archibald Johnson, and — — Flake, of Mississippi, spoke for the B. Y. P. U. in connection with the Orphanage.

The report on Orphanage was adopted.

Rev. J. D. Bridges and Brethren A. P. Spake and Geo. P. Webb were appointed as delegates to attend the next meeting of the Baptist State Convention.

Prof. Francis read the following:

REPORT ON STATE MISSIONS:

State Missions is the first and most pressing obligation upon North Carolina Baptists. This arises from considerations, which ought to be obvious to all thoughtful persons; but which are not appreciated, obvious as they may be, by the great majority of our people. In order that these considerations of obligation to our own people may more clearly appear, your Committee may be allowed to make herein a simple restatement of them.

It is certain as anything can be, that our natural affections for the citizens of our own state puts a weight of obligation upon us to give the blessings of the gospel to them, such as it puts upon us to enlighten no other people in the world. Our obligation to the pagan world is large beyond question, but our obligation to our own home people is far larger and more pressing, since we are bound to the persons of our own home by ties of natural affection, nearer and more tender than those connecting us with the outside world.

There are wide sections of North Carolina where Baptists are almost unknown. It may be said that those sections in North Carolina,

where there are few or no Baptists, have been evangelized by other denominations. This may be true. But that consideration does not lessen our obligation to plant our churches there. Every thoughtful Baptist knows that our interpretation of the New Testament has been of infinite value to him, and he must also know that our interpretation of the New Testament would be of equal value to any other person whomsoever, who may be led to accept it. We owe it to our brethren of other denominations to give to them a whole gospel, as much as we owe it to the unsaved to give it to them. The simple truth is, that Baptist are the only ones of the great denominations in the world, who hold and teach the religion of the New Testament entirely free from all taint of that hateful ritualism, which has marred Christianity through the ages more than all other evil forces together. Baptists have a mission to their brethren of other denominations, as well as to the unsaved of our citizensihp.

The way for Baptists to most speedily and certainly bring about the evangelization of the whole world is, to speedily, certainly and fully bring about the evangelization of North Carolina. This statement of fact is not alone justified, but it is compelled, by the great doctrine in the Bible, that Christianity does not, and never did, conquer by administration. It can be administered; no, not at all. It conquers by growth, and it conquers by growth alone. It conquers by growth, because it is life. Any element in the educational dynamic of the world, any element in the Home Mission dynamic, any element in the Foreign Mission dynamic, that is to be gotten from North Carolina Baptists, will come from the growth of the Baptists in North Carolina. The only way under the government of God to get anything valuable for Education, for Home Missions, for Foreign Missions out of North Carolina Baptists is, to promote the growth of the Divine Life in the North Carolina Baptists. And it is the work of encouraging and directing this growth of the Divine Life in the North Carolina Baptists, whereabout our State Mission Board and its agencies are concerned.

We want our whole Home Land saved; we want the whole Pagan world saved; well then, hurry up, and save the whole of North Carolina.

Respectfully submitted,

BAYLUS CADE, J. M. WILSON, E. S. GLASCOE,

State Missions having been previously discussed by Dr. L. Johnson, the report on same was adopted.

Rev. B. M. Bridges read as follows, the

REPORT ON MINISTERIAL RELIEF:

This board that administers this department of our work is located at Durham, N. C. Its object is to assist Baptist ministers who have worn themselves out in the Master's service.

It seems that the Lord, in His wisdom, has left a number of them in the care of the churches.

Of all the benevolent objects surely the aged minister, who has given his life service to the cause of our Master should be cared for by the Lord's people.

We now recommend these to you that you may help them.

B. M. BRIDGES, C. B. CABINESS, S. GARDNER,

The above report was adopted without discussion.

Rev. I. D. Harrill read the following:

REPORT ON PASTORAL SUPPORT:

Christ, when sending the seventy forth, said: "The laborer is worthy of his hire." Paul said: "Even so hath the Lord ordained that they which preach the gospel should live of the gospel."

We find that quite a number, or all of our pastors has to resort to other means of support. This should not be. We recommend that our pastors be paid a living support, and we urge it upon this delegation to see that this is done.

> I. D. HARRILL, J. W. IRVIN, L. A. CABANISS,

The above report was adopted.

Bro. Geo. L. English read the following:

REPORT ON WOMAN'S WORK:

To the Kings Mountain Association of Baptist Churches:

Dear Brethren :-

The work of the Woman's Missionary Union of North Carolina during the past year has steadily advanced. A most inspiring Jubilee Missionary Meeting was held in Greensboro, followed by minor Jubilees in Charlotte, Waynesville, Gastonia, Elizabeth City and Fayetteville, which have sent a great wave of missionary zeal and enthusiasm all over the state. This has manifested itself in part in the organization of 183 new societies, forty Mission Study Classes, a substantial increase in gifts, a growing interest in Missionary Literature, and a

larger attendance, especially of young women at the state meeting. The large increase in subscriptions to the quarterly woman's magazine, "Our Mission Fields" is very gratifying.

The Standard of Excellence adopted by the Union last year formed the basis of the year's work, and many good results have been realized by having definite ideals towards which to work. Though many societies have failed to reach a standard entitling them to enrollment in the "List of Honor"; the success attained by some is a stimulus to others. Especial mention is due to the Young Woman's Auxilliaries and the Sunbeams, twelve whose societies are enrolled in the "List of Honor" and Class A, they being the only ones of the 824 societies reporting who attained to this distinction. This is evidence of the growing enthusiasm for missions among the young people and children.

One of the most hopeful signs of the realization of responsibility for the spread of the gospel is the reported increase in number of "Tithers," or those "setting aside not less than a tenth of their income for the spread of God's Kingdom at home and abroad." It has been well said that "A tithing church means an evangelized world." Only as Christians at large realize, as these women do, that a tenth of our income belongs to the Lord by divine right and not by our own gift, and thus realizing systematically separate it from our other funds, will the glorious triumph of the gospel be attained.

If we seek instances of the truest heroism we will find them not so surely among soldiers before the cannon's mouth, as among the earnest, consecrated Christian women who quietly give and work and pray, sacrificing gladly even the necessities of life and denying themselves many of its harmless pleasures in order that they may have money and time to personally obey the Great Commission, "Go ye into all the world and preach the gospel to every creature." Such heroism shows itself in the minutes of our own Association last year, and will doubtless appear again this year, 347 women having contributed to Foreign Missions an average of 57.5 cents each, while all of the other members of our churches contributed an average of but 8.4 cents per member. Oh brethren! Let us pray that God may use these noble women to arouse us to our responsibility in the advancement of His Work.

Very respectfully submitted,

GEO. L. ENGLISH, Committee. J. B. SMITH,

Woman's Work was discussed by Brethren George L. English, E. L. Middleton and C. E. Gower.

The report on Woman's Work was adopted.

Rev. D. G. Washburn, and Brethren A. P. Spake and L. Blanton were appointed to suggest five men for Trustees of the Boiling Springs High School and report at this session.

Rev. J. W. Suttle was appointed Vice-President of the Foreign Mission Board.

Bro. A. P. Spake was appointed to take charge of the Sunday School Work in this Association.

Rev. L. W. Swope, of Shelby, N. C, was elected as delegate to attend next Session of Southern Baptist State Convention, with Rev. D. G. Washburn as Alternate.

On motion adjourned to 9:30 a. m. Saturday morning. Benediction by Rev. J. G. Graham.

Saturday-Morning Session.

The people gathered in the house pursuant to adjournment.

Music, "Crown Him Lord of All."

Religious Exercises were conducted by Rev. I. T. Newton, from Acts 26-20.

The Moderator called the body to order.

Rev. J. D. Bridges read the

REPORT ON HOME MISSIONS:

A remarkable growth in Home Mission conditions and liberality has characterized Southern Baptists in recent years. Southern Baptists in the fiscal year ending May, 1902, raised \$88,874; in the fiscal year, ending May, 1912, they raised \$366,050.00. More than 11,000 of these are the direct result of the work of Home Missionaries. Home Board Missionaries constituted 231 churches in 1902 and 693 in 1912.

More than ever before, men and women who long and labor for the coming of the Kingdom of Christ on earth are seeing that in the real Christianizing of America lies the hope of Christianizing the world.

[&]quot;As America goes so goes the world."

But so long as nearly two-thirds of the people of the South are not members of any church whatever, the work of Christianizing them is far from being complete.

We are facing serious difficulties. Our own people are not all Christians and more than 500,000 foreigners landing in this country every year that remain, to say nothing of the thousands that come every year, stay awhile and leave.

By bringing hundreds of thousands of foreigners every year to our country God is putting to test the sincerity of the Missionary Spirit in American Christianity. In the South the immigrant is a smaller problem than in the North, but he is a much larger problem in the South than our Christian forces have proven themselves to be able to cope with. In the territory of the Southern Baptist Convention there are more than 1,000,000 foreigners. There are nearly three and onehalf million foreigners, and children born of foreign parentage. For the year ending June, 1911, the foreign population of the South was increased by sixty thousand immigrants. When we consider the size of the foreign population in the South it must be confessed that we have not developed a missionary activity adequate to the needs and opportunities. Among these millions we only have fifty missionary workers. These foreigners need the "gospel which is the power of God unto salvation to every one that believeth" that they may be saved and that they may help purify the great stream of immigration as it continues to flow into this country.

There, too, is the Canal Zone which, at once, should be well supplied with missionary workers. Thirty-five thousand men are employed to work on the Isthmian Canal. The missionary workers have been very successful among these workmen but things will soon change there. Much of the work done there has been of a temporary character, but as the Canal is nearing completion we should look to permanency.

The date set for the formal opening of the Canal is January the 1st, 1915, but the Chief Engineer says that he will be ready to admit ships by September the 1st, 1913. This passway will shorten the distance from Liverpool to San Francisco by water by 6,000 miles and from New York and New Orleans by 10,000 miles. It can readily be

seen that the world's population will soon be passing through this United States passway. Missionary workers with proper equipment should be stationed at every place where a permanent settlement will be made and where a village, town or city may spring up.

There are eleven thousand churches in the territory of the Sonthern Baptist Convention that give nothing to missions. These ought to be trained in the "Grace" of giving that they might have "fruit that would abound to their account" and that they might help to give the gospel to them that have it not.

There are also three thousand houseless churches; churches that have no house of their own in which to worship God. Some of these meet in rented halls, some in school buildings and some under brush arbors.

The Southern Baptist Convention at its session in 1912 at Oklahoma City authorized the Home Mission Board to raise a One Million Dollar Church Building Loan Fund, so that houseless churches and churches that may be constituted after now, may, by aid of the Board, be able to build houses in which to meet and worship.

Your committee requests that all the churches make earnest prayer throughout the year for the workers and the work.

J. D. BRIDGES, C. F. HENDRICK, C. P. GARDNER,

Home Missions was ably discussed by Revs. J. D. Bridges, J. W. Suttle and C. J. Woodson, after which the report on same was adopted.

Bro. A. P. Spake read the following:

REPORT ON OBITUARIES:

The church letters show that fifty-six of our members died during the past year.

A. P. SPAKE, G. H. LOGAN, F. P. GOLD,

The report on Obituaries was adopted.

Bro. D. C. Carpenter read the report on Finance Committee, Viz:

To the Kings Mountain Baptist Association:

Your Committee on Finance begs leave to report cash collections for the various objects, as follows:

State Missions	\$244	96
Home Missions	169	61
Foreign Missions	199	73
Orphanage		
Ministerial Education	36	17
Ministerial Relief		
Sunday School Missions	12	00
Training School		00
Minute Fund		
** (
Total	\$956	92

O. M. MULL, D. C. CARPENTER, C. C. McSWAIN,

The Finance Committee's Report was adopted.

(Note: Later the Sandy Plains Church paid in as follows: State Missions, \$11; Home Missions, \$6; Foreign Missions, \$11; Orphanage, \$11; Old Ministers Relief, \$2; Total, \$41. These amounts have been paid over to the Treasurer.)

Bro. A. P. Spake made a motion to have Treasurer's Report read in full before the Body and condense it in the minutes.

Motion carried.

(Note: This was done to save space and consequently several dollars in the cost of printing minutes.)

On motion the Treasurer's Report was adopted.

Rev. J. W. Suttle made a motion authorizing Clerk to insert advertisements to supplement the Minute Fund and to print Proceedings of Woman's Missionary Meeting in our minutes.

The above motion was unanimously adopted.

The Committee to select Trustees for the Boiling Springs High School reported as follows:

We recommend that the same brethren whose terms expire at this session be reappointed, viz: Brethren B. T. Falls, J. H. Quinn, S. H. Hamrick, G. H. Logan, and J. W. Irvin.

D. G. WASHBURN, A. P. SPAKE, J. L. BLANTON,

Said report was adopted.

The following were appointed as Chairmen of Committees to report at the next session of this body, viz:

Temperance Rev. J. R. Miller
Education Prof. W. J. Francis
Biblical Recorder Rev. J. D. Bridges
Sunday Schools Bro. Geo. P. Webb
Orphanage Rev. J. W. Suttle
State Missions Rev. L. W. Swope
Home Missions Rev. D. G. Washburn
Foreign Missions Rev. J. G. Graham
Ministerial Relief Rev. B. M. Bridges
Pastoral Support Rev. I. D. Harrill
Woman's Work Bro. Geo. L. English

Rev. J. G. Graham offered the following resolution, viz:

Resolved: That the thanks of this Association be tendered to the good people of this church and surrounding community for the very kind and hospitable way they have entertained us during the three days of the Association.

Respectfully,

J. G. GRAHAM

The above resolution was unanimously adopted by a rising vote.

A collection amounting to \$156.00 was taken to defray

expenses of Ministerial Students now in the Bolling Springs High School.

(We cannot give names for want of space.)

On motion the Association adjourned to meet with the Zion Baptist Church, six miles north-west from Shelby, N. C., on Thursday before the Fourth Sunday in September, 1913. Rev. L. W. Swope to preach the Introductory Sermon with Rev. D. G. Washburn, Alternate.

Benediction by Rev. J. G. Graham.

A. C. IRVIN, Moderator.

D. S. LOVELACE, Clerk.

Treasurer's Report.

ricasurer s report.		
H. D. Wilson, Treasurer, in account with the Kingn M	lount	ain
Association from September 23, 1911, to September 16, 1912.		
State Missions—Received from Finance Committee\$ Received from Various Churches	189 71	65 70
Paid to W. Durham	261 261	
Home Missions—Received from Finance Committee\$ Received from Churches and other organizations	256 85	
Paid to W. Durham	342 342	
Foreign Missions—Received from Finance Committee\$ Received from Churches, etc	232 111	
Paid to W. Durham	343 343	
Orphanage—Received from Finance Committee\$ Received from other sources	166 48	
Paid to S. H. Averett	214 214	
Ministerial Education—Received from Finance Committee\$ Received from other sources	60 17	-
Paid to W. Durham	77 77	-
Ministerial Relief—Received from Finance Committee\$ Received from other sources	54 8	
Paid to W. Durham	62 62	
Minute Fund for 1911—Received from Finance Committee\$ Received from other sources	67 27	
Paid out to Printer. \$85 00 Paid out to Clerk. 5 06 Paid out to Treasurer 5 01	95	07
\$95 07	95 (07
Sunday School Missions—Rec'd from Finance Committee\$ Received from other sources	16 4	

31

		_
Paid to W. Durham	25 25	
Chinese Famine Fund—Rec'd from Ross Grove Church\$ Paid to W. Durham	2 2	38 38
Associational Missions—Rec'd and in hands of Treasurer	2	40
Margarett Home—Rec'd from Sun Beams of Shelby Baptist Church	1	00
Paid to W. Durham		00

Other Societies and Organizations.

- Boiling Springs-Sun Beams; Mrs. J. W. Wood, President; Shelby, N. C., R. 3
- Bessemer City-Y. L. M. S.; Mrs. Ellen Stroup, President; Bessemer City, N, C.; No. members, 20. Sunbeams; Mrs. Nellie White, President, Bessemer City, N. C.; No. members, 20.
- Cherryville-Sunbeams; Roy McDowell, President; Cherryville, N. C.: No. members, 12.
- Elizabeth-Sunbeams; Miss Lillie Allen, President; Shelby, N. C., R. 7; No. members, 62.
- Grover-Sunbeams; Miss Vivian North, President; Grover, N. C.
- Kings Mountain-Sunbeams; Miss Lois Miller, President; Kings Mountain, N. C.; No. members, 40.
- New Bethel-Sun Beams; Mattie Lee Cline, President; Lawndale, N. C.; No. members, 35.
- Shelby Second Baptist-Sunbeams; Miss Bertie Lee Suttle, President; Shelby, N. C.; No. members, 30.
- (Note-Account of W. M. S. will appear in their report.)

Random Thoughts.

Mt. Zion was a new place to some of us, it being on the eastern border of our territory. We were favorably impressed with the place and the people. The church building and the cemetery presented a neat appearance.

This is the first session the Kings Mountain Association has ever held with this church. Mt. Zion Church joined this body at Bethlehem in 1872—40 years ago—by letter from the Broad River Association.

This was a good session from start to finish. It began with a very impressive introductory sermon on Thursday and closed Saturday with a good collection to defray expenses of Ministerial Students of the Boiling Springs High School.

The reports and the speeches were excellent; so were the order and the weather.

It is evident that many lasting impressions were made on those who attended this session.

The choir led by Bro. B. H. Roberts gave us splendid music.

Clerk.

Other Contributions Not Contained in Tables.

Boiling Springs Church—To Associational Missions\$	2	00
Colportage		75
Colleges and Schools	90	00
Bethlehem-To Colleges and Schools	300	00
Casar—To Sunday School Mission	1	00
Carpenters Grove—To Sunday School Mission	1	00
Cherryville—To Colleges and Schools	104	00
Elizabeth—To Sunday School Mission		41
Chinese Famine	7	12
Colleges and Schools	392	50
Kings Mountain—To Sunday School Mission.	2	00
Colleges and Schools	29	50
Lattimore—To Colleges and Schools	327	00
Mt. Zion-To Sunday School Missions	1	00
Colleges and Schools	100	00
New Bethel—To Colleges and Schools	108	00
New Prospect—To Sunday School Mission	1	00
Colleges and Schools.	129	55
Patterson Station—To Colportage	_	25
Colleges and Schools	4	50
Pleasant Hill—To Colleges and Schools	278	50
Poplar Springs-To Sunday School Mission.	_	00
Colleges and Schools	200	00
Ross Grove-To Sunday School Mission	1	00
Colleges and Schools	104	50
Sandy Plains—To Sunday School Mission.	1	00
Shady Grove—To Sunday School Mission	_	00
Shelby 1st Baptist—To Colleges and Schools	756	00
Shelby 2nd Baptist—To Sunday School Mission	_	50
Colportage	5	00
Zion—To Sunday School Mission		00
Zoar-To Sunday School Mission	2	00

Contributions From Other Sources.

Bethlehem—Sunday School Expenses\$	12 00
Orphanage	5 00
Boiling Springs—Sunday School Expenses.	38 91
B. Y. P. U. and Sunbeams—To Home Missions	1 75
Foreign Missions	1 75
Colleges and Schools.	6 25
Bessemer—To Sunday School Expenses.	
Orphanage	25 00
Y. L. M. S. to Home Missions	38 22
Foreign Missions.	3 .00
Colleges and Schools.	4 00
Sunbeams to Home Missions	3 00
Foreign Missions	15 10
Charmyvilla Sunday Cabast Town	
Cherryville—Sunday School Expenses	24 63
State Missions.	3 13
Foreign Missions	2 52
Sunday School Missions.	4 97
Orphanage B. Y. P. U. and Sunbeams to State Missions	42 98
Home Missions	1 00
Foreign Missions.	3 25
Double Springs Sunday School Eleman	3 00
Double Springs—Sunday School Expenses	2 61
Double Shoals—S. S. to S. S. Mis. Orphanage	3 30
Elizabeth—Sunday School Expenses	1 76
Foreign Missions	34 47
Orphanage	1 38 1 93
Sunbeams to State Missions	
Home Missions	5 00
Foreign Missions	12 66 9 00
Chinese Famine.	
Colleges and Schools.	5 20 2 00
Other Objects	1 05
Fallston-To Sunday School Expenses	12 02
Orphanage	10 42
Grover—Sunday School to Incidentals.	18 50
Colportage	9 04
Orphanage	23 00
B. Y. P. U. and Sunbeams to Sunday School Expenses	1 00
State Missions	07
Home Missions	85
Foreign Missions	5 00

MINUTES OF KINGS MOUNTAIN ASSOCIATION.	35
Kings Mountain—Sunday Schools to Incidentals	28 92
Sunday School Expenses	32 23
Orphanage	70 63
B. Y. P. U. to State Missions	3 50
Home Missions	7 55
Foreign Missions	10 00
Other objects	9 75
New Bethel-To Sunday School Expenses	30 16
Sunday School Missions	4 42
Orphanage	39 65
Other objects	18 02
B. Y. P. U. and Sunbeams to Foreign Missions	23
New Hope—To Sunday School Expense	13 75
Orphanage	4 54
Other objects	2 50
B. Y. P. U. and Sunbeams to State Missions	1 18
Pleasant Grove—Sunday School Expenses	10 00
Shelby 1st Baptist S. S. to S. S. Mis	10 00
Orphanage	99 37
Y. L. M. S. to State Missions	1 56
Home Missions	4 36
Foreign Missions	4 91
Shelby 2nd Baptist Sunday School to Incidentals	28 59
Sunday School Expense	49 96
Colportage	19 31
Other objects	46 97
Waco-S. S. to Building and Repairing	18 10
Incidentals	9 00
Sunday School Expense	14 65
Sunday Schools	2 00
Orphanage	2 00
Zoar-Sunday School Expenses	2 68

Totals.

Sunday School Expenses	\$	304	07
Orphanage		339	50
State Missions		16	44
Home Missions		36	42
Foreign Missions		56	89
Colleges and Schools		15	97
Sunday School Missions		22	69
Other objects		78	29
Incidentals		85	01
Colportage		28	35
Building and Repairing		18	10
Sunday Schools		2	00
Chinese Famine			20
	-		
Grand Total	\$1	003	92

FINANCIAL

				(1) I			S
		Building and Repairing		Expense		State Missions	Home Missions
	>	E.E.		ē		.9	·S
	ar	39.3	als	Z X		SS	:5:
GHIDGHES	sala	ರ್ಥ ಪ್ರ	tt.	是国	0	Ę I	2
CHURCHES.	5 W	22.	er er	3.5	Po	0	ē
	Pastor's Salary	2	Incidentals	202	The Poor	¥	2
	as	E.	ou I		اع) te	H C
	<u> </u>		H 10.	School			\$10
Beaver Dam	8 180	\$	\$	10	\$		
Bethlehem	300	4 17		2		25	5
Boiling Springs	600	6	5		45	20	20
Bessemer City	500		45 50		10 90	15	8 2 1 8
Buffalo	000					1 82	1 8
Casar	75	5		13		2	2
Carpenters Grove.	60	4 75		2		6	4
Charmenille	300	117	53 38		5 75	40	20
Cherryville	190		8 65			20	20
Double Springs	100		10	12 19		7	6
Double Shoals	250		59 84		12	25	25
Elizabeth	179 05	8				8 50	
Fallston	50 10						3
Flint Hill						20	20
Grover	500		36 97		6 32	43 11	16 7
Kings Mountain	500	. 7.	00 01	3	11	15	15
Lattimore	210					10	
Lawndale		8 60	1 20	65 23		10	6
Mt. Sinai	100	8 00	1 20	00 20		- 3	3
Mt. Zion	75		18 55			36 10	
New Bethel	206 70	2000	50 84		12	10	5
New Hope	250	2000	12	5	12	12 50	
New Prospect	125	70	14	J		12 00	12
*Norman's Grove.	5 78	10	27 55	4 20			3
Oak Grove	100		7	10	3	. 5	
Patterson Grove	100	94 65		7		3	2 3
Patterson Station.	75	34 65	12 40	4	2	15	12
Pleasant Grove	185			10.0			
Pleasant Hill	110		15 50	10 2	4	9 9	2 2
Poplar Springs	200	50	0, 00	12			4
Ross Grove			35 63	11 9	2	. 5	6
Sandy Plains	. 150	3200		15		. 11	
Shady Grove	. 60			2 2		5	5
Shelby 1st Baptis	1500	9075 67	666 94				100
Shelby 2nd Baptis			65 20		14 5		12
Union	1 = 0		30	8		13 5	
Waco	•	11 90	20		5	25	10
Zion			18 60			17	8
	200		28 75	14 2	0	17 5	50 10 E
Zoar				-	-		
Total	. \$8321 68	3 14595 74	1229 24	490 5	6 141 2	2 625 3	38'439 8
10ta1							

STATISTICAL TABLE.

					4	
CHURCHES.	CLERKS AND THEIR POST OFFICES.	PASTORS AND THEIR POST OFFICES.	Time of Preaching Baptisms By Letter	Restoration Total Lost by Letr Excluded	Uned Total Net Gain Net Loss Males Females	Total Membership
Boiling Springs. Bessemer City. Buffalo Casar Carpenters Grove. Cherryville Double Springs. Double Shoals. Elizabeth. Fallston. Flint Hill. Grover. Kings Mountain. Lattimore. Lawndale. Mt. Sinai. Mt. Zion. New Bethel. New Hope New Hope New Prospect *Norman's Grove. Oak Grove. Patterson Grove. Patterson Station. Pleasant Grove. Pleasant Hill Poplar Springs Ross Grove. Sandy Plains Shady Grove. Shelby 1st Baptist Chelby 2nd Baptist Union Waco Zion	D. J. Hamrick, R. 3, Shelby, "J. R. Rollins, Bessemer City, A. C. Dedmon, R. 2, Cherryville C. C. Downs,	A. C. Irvin, R. 5, Shelby, N. C. J. G. Graham Kings Mtn, Baylus Cade R. 3, Shelby, L. M. Hobbs. Bessemer City, L. M. Hobbs. Bessemer City, W. M. Gold R. 3, Ellenboro, W. M. Gold R. 3, Ellenboro, C. M. Robinson Cherryville, C. M. Robinson Blacksburg, S. C. G. M. Robinson Blacksburg, S. C. J. W. Suttle Shelby, L. T. Newton Blacksburg, S. C. J. R. Miller Kings Mtn, C. W. Payseur Blacksburg, S. C. J. R. Miller Kings Mtn, C. W. Payseur Blacksburg, S. C. J. M. Goode R. 1, Shelby, C. W. Payseur Blacksburg, S. C. J. M. Goode R. 1, Shelby, C. W. Payseur Blacksburg, S. C. J. M. Goode R. J. Shelby, C. W. Payseur Blacksburg, S. C. J. M. Goode R. J. Shelby, C. W. Payseur Blacksburg, S. C. J. M. Goode R. J. Shelby, C. J. M. Goode R. J. Shelby, C. J. D. Harrill R. J. Shelby, C. J.	C	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 331\\ 287\\ 287\\ 265\\ 351\\ 227\\ 46\\ 97\\ 236\\ 351\\ 228\\ 365\\ 322\\ 2351\\ 240\\ 352\\ 240\\ 253\\ 322\\ 240\\ 240\\ 240\\ 240\\ 240\\ 240\\ 240\\ 2$

^{*}Norman's Grove—a new church. Shelby 2nd Baptist reports preaching 1st Sunday a. m. and every Sunday p. m.

				F11/	AIN	CIA	· L	1 /-	ים		- •						
CHURCHES.	Pastor's Salary	Building and Repairing		Sunday School Expense	The Poor	State Missions	Home Missions	Foreign	Ornhanam		Ministerial Education	Old Minister's Relief	Other Objects	Minute Fund	control for all Objects	Seating Capacity	Value Church Property
Beaver Dam. Bethlehem Boiling Springs. Bessemer City. Buffalo Casar Carpenters Grove. Cherryville. Double Springs. Double Shoals. Elizabeth. Fallston. Flint Hill. Grover Kings Mountain. Lattimore Lawndale Mt. Sinai. Mt. Zion New Bethel. New Hope. New Prospect. *Norman's Grove. Oak Grove. Patterson Grove. Patterson Station. Pleasant Hill. Poplar Springs. Ross Grove. Sandy Plains. Shady Grove. Shelby 1st Baptist Shelby 2nd Baptist Union. Waco Zion. Zoar	\$ 180 300 600 500 	\$\frac{4}{6} 17\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	5 45 50 53 38 8 65 10 59 84 10 59 84 1 20 1 20 18 55 50 84 12 15 50 27 55 7 40 12 12 15 50 35 65 20 30 20 18 66 94 65 20 30 20 18 66 28 76	\$10 2	\$ 45 10 90 5 75 12 11 12 2 16 77 14 50 5	\$20 25 20 15 1 82 2 6 40 20 7 25 8 50 20 43 11 15 10 3 36 10 10 12 50 3 3 15 8 37 9 5 117 50 17 50	2 4 20 20 6 25 6 5 3 20 16 7 15 6 3 3 2 3 12 5 6 6 5 100 12 5 10 8 10 8 10 8	25 20 34 5 20 34 5 3 60 20 7 23 13 4 2 25 17 20 17 20 17 20 11 10 12 5 11 10 10 10 10 10 10 10 10 10 10 10 10	25 25 25 20 20 2 2 5 5 30 20 20 3 10 2 11 11 2 11 11 1 1 1 1 1 1 1 1 1 1	5 90 90 03 1 2 5 6 6 1 5 6 6 1 5 5 5 5 5 5 5 5 5 5 5 5	13 29 1 1 5 5 2 3 6 45 2 17 90 1 1 1 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	$\begin{array}{c c} 2 \\ 1 \\ 2 \\ 1 \\ 11 \\ 50 \\ 7 \\ 50 \\ 2 \\ 3 \\ 3 \end{array}$	89 35 97 73	2 3 35 1 63 2 3 05 1 50 2 05 75 2 05 2 200 2 200 1 100 8 8 1 1 50 1 90 50 1 3 3 6 7 2 66 1 3 6 7 2 66	484 52l 746 90) 750 29 980 110 106 88 648 63 329 65 159 21 428 89 260 45 580 656 18 355 25 75 220 08 86 65 500 26 2371 13 218 80 78 58 146 85 140 143 25 281 30 183 23 288 90 88 55 3411 109 25 12514 99 6 14 45 6 224 50 230 60 335 12	500 500 500 500 450 800 500 500 500 500 500 500 400 500 5	2000 3000 2000
Total	\$8321 63	14595 74	1229 24	490 50	141 25	625 3	3 ¹ 439 8	7 720	57 50	0 32	110 31	104 72	1097 1	2 62 91	28420 05	5116700	117855

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND POST OFFICES.	SECRETARIES AND POST OFFICES.	No. Officers and Teachers Ano. of Scholars Courterlies and Quarterlies and Quarterlies and Rept Open Rept Open Average Average Average Attendance Establish Aftername Trom School
Bethlehem Boiling Springs Bessemer City Buffalo Casar Carpenters Grove Cherryville Double Springs Double Shoals Elizabeth Fallston Flint Hill Grover Kings Mountain	D. B. Green	Duke Hamrick	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
Lattimore	J. D. McSwain. Lattimore, No Report. , , , , , , , , , , , , , , , , , , ,	E. R. Price	9 134 143 1 150 12 100 8 52 60 1 50 12 40 6 173 179 1 175 12 77 7 100 107 1 724 12 62 6 7 83 90 1 100 9 47 4
*Norman's Grove. Oak Grove	A new church W. H. Putnam, R 4, Kings Mtn, Benton Putnam, Kings Mountn, T. H. Lowery, Patterson Spgs, Loyd Hamrick	W. C. Dixon, R 4, Kings Mtn, W. A. Styers Kings Mtn, Mollie McSwain, Patterson Spgs Sylvester Elliott R 6, Shelby, Miss Delia Camp R 7, Shelby, Wm. Lattimore R 3, Shelby, D. C. Elliott R 1, Shelby, Gaither Allen R 1, Lattimore, No name given J. Lattimore Shelby, if N. Wood Shelby, G. A. Green R 5, Shelby, C. C. Beam Waco, Wilbur Simmons R 5, Shelby, Gertrude Street R 2, Shelby,	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Total			317 4044 4361 5743 195

STATISTICAL TABLE WOMAN'S MISSIONARY UNION.

W. M. S.	PRESIDENTS AND POST OFFICES.	SECRETARIES AND POST OFFICES.	No. Members State Missions	Home Missions	Foreign Missions Training School	Margaret Home Expense Fund Cen. Committee	Expense Fund K. M. A.
Cherryville Double Springs *Elizabeth. Grover Kings Mountain	Mrs. W. L. Lynch, Bessemer City Mrs. J. W. Wood, R 1, Shelby Mrs. L. C. McDowell, Cherryville Mrs. Loula Hamrick, R 4, Shelby Mrs. I. B. Allen, R 7, Shelby Miss N. M. Livingston, Grover Mrs. J. G. Graham, Kings Mtn Mrs. Frank Elam, Cleveland Mills Mrs. Violet Austell, Earl	Mrs. E. E. McDowell, Cherryville Miss Ollie Green, R. 4, Shelby Mrs. Geo. Dover, R 7, Shelby Mrs. J. F. Dickson, Grover Miss J. Bumgardner, Kings Mtn Mrs. C. Elam, Lawndale Miss Mayme Austell, Earl	25 4 75 18 6 80 24 24 55 18 5 50 28 3 90 20 10 45 17 3 00	8 00 6 10 7 00 5 75 7 90 3 00	12 00 36 10 7 00 33 04 8 55 7 00 1 0	0	50 35 25 27 80 123 75 20 50
Total	YOUNG WOMAN'S AUX Miss Ellen Stroup, Bessemer City	ILIARY.	•				
	SUNBEAM BANDS. Lillie Allen, R 7, Shelby Vivian North, Grover Lois Miller, Kings Mountain Ray McDowell, Cherryville		. 62 5 00 . 26 80 3 50 1 00	5 88 1 00 7 55 3 25	20 98 5 00 10 00 3 00	2 00 50 1 00 50	

^{*}Elizabeth W. M. S. to Boiling Springs High School \$56.00; Sunbeam Band \$1.05.

W. M. S's that made no report—Bethlehem, Lattimore, Ross Grove, Shelby 1st Church, Shelby 2nd Church, Union, Zoar, Zion.

Sunbeam Bands that made no report—Bessemer City, Boiling Springs, New Bethel, Shelby 1st Church, Shelby 2nd Church.

Y. W. A's that made no report—Cherryville, Shelby, Shelby Jr.

MINUTES

OF THE

WOMAN'S MISSIONARY UNION

OF THE

KINGS MOUNTAIN ASSOCIATION.

The first separate meeting of the Woman's Missionary Union of the Kings Mountain Association was held at Kings Mountain, September 5th and 6th, 1912.

The meeting was opened by singing "All Hail the Power of Jesus' Name," after which the Devotional Exercises were conducted by Mrs. E. C. Borders.

Miss Emma Cornwell gave a most cordial address of welcome to the Woman's Missionary Union in behalf of the Woman's Missionary Society and the citizens of Kings Mountain.

The meeting was well attended and most of the Societies were represented by delegates. The number of delegates was large considering the place of meeting was at the extreme South-Eastern bounds of the Association.

The interest and zealousness manifest by those in attendance was inspiring and there was a pervasive atmosphere of spirituality hithertounknown in the annual meetings.

Organization was followed by reports from Woman's Missionary Societies of the Kings Mountain Association.

The Constitution was read and adopted.

The election of the nominating committee is as fol-

lows: Mrs. Forrest Floyd, Chairman; Mrs. W. L. Lynch, Mrs. E. C. Borders, Mrs. Eugenia Poston and Mrs. C. A. Hamrick.

The hymn "Stand up for Jesus" was sung, followed by prayer.

The Annual Report of the President, Mrs. Wm. Archer, proved that the untiring efforts she has set forth have been rewarded. There has been an increase in number of members of each Society reporting at annual meeting, and gain in gifts is marked.

Mrs. Frank Elam prepared a paper on State Missions stating the condition of work carried on by the State Mission Board. Telling of the destitution existing in some sections, the valuable aid rendered by W. M. U. and Young Peoples Societies and the great need of further help.

Mrs. Herndon, of Kings Mountain, read a paper on Home Mission Problems which fully stated the conditions and needs of this, the great Problem of Southern Baptists.

Echoes of the Annual Meeting in Monroe were given by Mrs. L. C. McDowell, Mrs. Eugenia Poston, Mrs. E. C. Borders, Mrs. Lynch told of the strength and inspiration derived from it.

This was followed by a Woman's Missionary Conference and many helpful suggestions as to methods of enlarging the work, distributing literature and increasing membership were given.

Dismission by prayer.

The afternoon session was begun at 2 o'clock by singing 'Rescue the Perishing,' Mrs. C. E. Mason, of Charlotte, N. C., conducting the Devotional Exercises, reading from 13 chapter 1st Cor.

Mrs. Mason was asked to continue the exercises by explaining the Standard of Excellence for W. M. S., Y. W. A., R. A. and Sunbeam Bands. If the Standard of Excellence could be reached by all the Societies in this Association, by each Church in the Association, the work on Mission fields could be increased 20%.

The following committees were appointed:

Margaret Home.

Mrs. E. C. Borders, Chairman, R 7, Shelby; Mrs. E. E. McDowell, Cherryville; Mrs. F. W. Wood, Shelby.

Training School.

Miss Emma Cornwell, Chairman, Kings Mountain; Miss Pearl Herndon, R 2, Kings Mountain; Miss Ruth Styers, Cherryville.

Literature Committee.

Mrs. J. G. Graham, Chairman, Kings Mountain; Mrs. R. H. Garran, Bessemer City; Mrs. W. A. Webb, R 3, Shelby; Mrs. Violet Austell, Earl; Mrs. Geo. Dover, R 7, Shelby; Miss Mattie Wray Elam, Cleveland Mills.

Obituaries.

Mrs. C. J. Woodson, Chairman, Shelby; Mrs. D. G. Washburn, R 4, Shelby; Mrs. J. F. Dixon, Grover; Mrs. D. B. Hughes, Shelby; Mrs. L. C. McDowell, Cherryville; Mrs. J. R. Miller, Kings Mountain; Miss Ida Dixon, Cleveland Mills.

Time and Place.

Mrs. Lester Self, Chairman, Cherryville; Mrs. J. R. Miller, Kings Mountain; Mrs. L. M. Hobbs, Bessemer City.

Central Committee.

Mrs. Zeb V. Cline, R—, Shelby; Mrs. Geo. English, Shelby; Mrs. J. B. Hamrick, Shelby; Mrs. C. A. Hamrick, R 4, Shelby; Mrs. Eugenia Poston, R 7, Shelby

The officers of the preceeding year were elected unanimously. They are as follows:

Mrs. Wm. Archer, Associational President.

Miss M. Livingston, Vice-President.

Mrs. J. W. Wood, Treasurer.

Mrs. Frank Elam, Secretary.

Prayer and song.

Some Plans of Work for the year by Mrs. Archer urged that the members of societies be more constant in prayer, strive for deeper spirituality and a fuller sense of personal responsibility. That each one may work with zeal and enthusiasm, plans for enlarging each department of Mission work in the Societies. That the numbers may be greatly increased.

Foreign Missions was discussed. Mrs. Mason told of the glorious work now being done on the Foreign Fields, of the great advance being made in evangelizing the world; of the schools where the minds are being trained by Christian teachers; of the hospitals where both soul and body are healed.

The immensity of the field and the meager number of workers were compared.

May the Master who gave the command "Go ye." give grace that the laborers may be sent.

The Session was closed with prayer by Mrs. Eugenia Poston.

Thursday night at 8 o'clock the exercises were begun by a song service by the choir.

Devotional exercises were conducted by Rev. J. R. Miller, followed by an address on Missions. The address was complete. No point was left untouched. The immensity of the field, the great need of an increased number of consecrated laborers on the Foreign Fields, the duty of Churches and individuals in sending the laborers that the Great Commission might be fulfilled was made plain.

The World's Religion was illustrated by Maps and Charts and an explanation of same given by Mrs. Mason. The enormous extent of Papal territory was shown and the enormous spread of Roman Catholicism in the U.S.

was clearly shown.

Songs and a solo with benediction closed this helpful and impressive service.

Friday morning service was begun by singing "Work for the Night is Coming." Mrs. Lynch conducting the devotional exercises.

Miss Gazzie Osborne being unable to attend sent a paper on Our Training School, which showed thought and care in its preparation, telling of the great work the Training School is doing and the importance of enlarging the work that more workers in the Master's Vineyard may be properly trained.

Reports from the Young Woman's Auxiliary were heard and a carefully prepared paper, helpful in every feature, showing that it is practical and possible for the Y. W. A. to be maintained in Country Churches, and how it may help the W. M. S.

Dismission by prayer.

Friday afternoon the song "Onward Christian Soldiers" was sung.

Mrs. J. W. Wood conducted the Devotional Exercises.

The Sunbeam Band of Kings Mountain continued the exercises with bright songs, addresses of welcome and recitations, plainly illustrating the value of training the children.

Mrs. J. W. Wood further illustrated the value of early Christian training by telling how boys who have outgrown the Sunbeams organize the Royal Ambassadors and continue the training started in Sunbeam Bands. The great good accomplished by this only eternity can tell.

Report of committee on resolutions is as follows:

Resolved. That the Woman's Missionary Union of the Kings Mountain Association offer a vote of thanks to the ladies of the W. M. S., the Sunbeam Band, and the citizens of Kings Mountain for their kind entertainment, and manifold kindnesses shown while their guests.

It is very apparent that the Delegates will leave deeply in love with the host of kind, courteous inhabitants who know how to make pleasant the stay of visitors.

MRS. FRANK ELAM, Chairman, MRS. FORDE, MISS MAYME AUSTELL.



Ansco Camera

 ϵ

11

Load it with Ansco Film. Then print your pictures or let us print them on Cyko Paper. The artistic results will surprise you.

Come in and let us show you how the Ansco products enable you to make finer photographs than an amateur could ever make before.

We develop and print promptly

The Harris Studio, Shelby, N. C.

McMURRY-HULL COMPANY, SHELBY, N. C.

Dry Goods and Notions, Men's, Ladies' and Children's Hosiery; Ladies' ready-to-wear goods; Ladies' Coat Suits; Clothing, Shoes and Hats, Draperies, Lace Curtains, Portieres, Window Shades, Oil Cloths and Linoleums. Prices always the LOWEST.

JOHN M. BEST

FURNITURE COMPANY

Shelby's Largest and Best Furniture Store

Phone 365

South LaFayette St

SHELBY, N. C.

The J. L. Suttle Company's Department Store

The Store for Everybody
The Store for Everything

Phone 59

SHELBY, N. C.

Try Me With Your Next

JOB PRINTING

And See If I Don't Make Good

J. B. MURRAY.

P. O. BOX 173

SHELBY, N. C.

S ound Management

A ttentive Officers

Fire and Burglar Proof Safe and Vault

E very Stockholder Responsible

G overnment Supervision

U seful Advice Given

A mple Capital

R esources One Million Dollars

D irectors Safe Business Men

S urplus and Profits \$100,000

Naturally People Deposit their money where it is considered safe. Our safeguards are the strongest any bank in the country can offer. We want your business.

First National Bank

Shelby, North Carolina

CHAS. C. BLANTON.
President.

H. F. SCHENCK, Vice-President. GEORGE BLANTON, Cashier.

FORREST ESKRIDGE,
Assistant Cashier.